## Message

Thompkins, Anita [Thompkins.Anita@epa.gov] From:

6/2/2020 10:02:57 PM Sent:

To: Davis, CatherineM [Davis.CatherineM@epa.gov]; Holsinger, Hannah [Holsinger.Hannah@epa.gov]; Bergman, Ronald

[Bergman.Ronald@epa.gov]

CC: Fort, Felecia [Fort.Felecia@epa.gov]

Subject: FW: FYI - Briefing Request Lower Umatilla Basin Groundwater Management Area

Attachments: LUBGWMA Briefing for OW Leadership 20May2020 Final.docx

## <!--[if Ite mso 15 || CheckWebRef]-->

Thompkins, Anita has shared a OneDrive for Business file with you. To view it, click the link below.



EPA Umatila itr to ODA OHA ODEQ\_FINAL.docx

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FYI....

Hi Cathy, Hannah, and Ron,

I just received an invite to attend a briefing that R10 is doing for Dave Ross and Anna W. It is pertaining to the Lower Umatilla Basin Groundwater Management Area.

Any insight besides the 1-pagers attached would be appreciated. I will be in listening mode only.

Thanks,

Anita

Anita Maria Thompkins Director, Drinking Water Protection Division Office of Ground Water and Drinking Water U.S. Environmental Protection Agency

Washington, DC

Office Phone: 202-564-5673 EPA Cell: Ex. 6 Personal Privacy (PP)

From: McLain, Jennifer L. <McLain.Jennifer@epa.gov>

**Sent:** Wednesday, May 27, 2020 4:56 PM

To: Thompkins, Anita < Thompkins. Anita@epa.gov>

Subject: FW: FYI - Briefing Request Lower Umatilla Basin Groundwater Management Area

From: Martinson, Mathew <martinson.mathew@epa.gov>

Sent: Wednesday, May 27, 2020 11:14 AM

To: McLain, Jennifer L. <McLain.Jennifer@epa.gov>; Guilaran, Yu-Ting <Guilaran.Yu-Ting@epa.gov>

Cc: Chung, Angela < Chung. Angela@epa.gov>; Opalski, Dan < Opalski. Dan@epa.gov> Subject: RE: FYI - Briefing Request Lower Umatilla Basin Groundwater Management Area

Good Morning Jennifer and Yu-Ting,

I'm attaching two documents for you. We have provided these to Ms. Augirre. For situational awareness, the letter proposed for the R10 ECAD Director's signature has been reviewed by both OECA and David Fotouhi.

Thank you,

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) (Cell)

From: Opalski, Dan <<u>Opalski.Dan@epa.gov</u>> Sent: Wednesday, May 27, 2020 7:51 AM

To: McLain, Jennifer L. < McLain, Jennifer@epa.gov>

Cc: Guilaran, Yu-Ting < Guilaran, Yu-Ting@epa.gov>; Martinson, Mathew < martinson, mathew@epa.gov>; Chung, Angela

<Chung.Angela@epa.gov>

Subject: RE: FYI - Briefing Request Lower Umatilla Basin Groundwater Management Area

Sounds good. Thanks.

From: McLain, Jennifer L. < McLain.Jennifer@epa.gov>

**Sent:** Wednesday, May 27, 2020 7:38 AM **To:** Opalski, Dan < Opalski, Dan@epa.gov>

Cc: Guilaran, Yu-Ting < Guilaran, Yu-Ting@epa.gov>

Subject: FW: FYI - Briefing Request Lower Umatilla Basin Groundwater Management Area

Dan – I plan to join this R10 meeting w/Anna. Thanks for the heads up last week.

From: Tiago, Joseph < Tiago. Joseph@epa.gov > Sent: Wednesday, May 27, 2020 10:28 AM

To: McLain, Jennifer L. < <a href="McLain.Jennifer@epa.gov">McLain, Jennifer@epa.gov</a>>; Guilaran, Yu-Ting < <a href="Guilaran.Yu-Ting@epa.gov">Guilaran, Yu-Ting@epa.gov</a>>

Subject: FW: FYI - Briefing Request Lower Umatilla Basin Groundwater Management Area

FYI.

From: Aguirre, Janita

Sent: Wednesday, May 27, 2020 8:12 AM To: Tiago, Joseph < Tiago.Joseph@epa.gov>

Subject: FYI - Briefing Request Lower Umatilla Basin Groundwater Management Area

Good morning,

I just scheduled a meeting for the afternoon of June 4. After seeing the letter (attachment 1), Anna asked Region 10 to provide her an informational/awareness brief. Region 10 prepared the meeting request and briefing document, and will lead the briefing. I asked Anna if any HQ support was expected, and she said no. OGWDW, OECA, and OGC contacts are optional invitees.

Let me know if you have any questions or concerns. I also haven't decided what will be attached to the invitation, though Anna has the material via email.

Janita Aguirre – Special Assistant to David Ross and Anna Wildeman
U.S. Environmental Protection Agency | Office of Water | Office of the Assistant Administrator

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